

Decisions of the Planning Committee

4 November 2019

Members Present:-

Councillor Shimon Ryde (Chairman)
Councillor Melvin Cohen (Vice-Chairman)

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| Councillor Claire Farrier | Councillor Stephen Sowerby |
| Councillor Eva Greenspan | Councillor Julian Teare |
| Councillor Nagus Narenthira | Councillor Laurie Williams |
| Councillor Tim Roberts | Councillor Jess Brayne |
| Councillor Mark Shooter | Councillor Dan Thomas (sub for Councillor Gordon) |

Apologies for Absence

Councillor Brian Gordon

1. MINUTES OF THE LAST MEETING

RESOLVED that the minutes of the meeting held on 10 October 2019, be agreed as a correct record.

2. CHAIRMAN'S INTRODUCTION

The Chairman welcomed everyone to the meeting, particularly Councillor Brayne, as a new Member to the Committee.

The Chairman also outlined the revised running order, which would be reflected in these minutes.

3. ABSENCE OF MEMBERS

Councillor Gordon, with Councillor Thomas substituting.

4. DECLARATIONS OF MEMBERS' DISCLOSABLE PECUNIARY INTERESTS AND NON-PECUNIARY INTERESTS

None.

5. REPORT OF THE MONITORING OFFICER (IF ANY)

None.

6. ADDENDUM (IF APPLICABLE)

Items contained in the addendum would be considered under individual agenda items.

7. SWEETTREE FIELDS MARSH LANE LONDON NW7 4EY

The Committee received the report and the addendum to the report.

Representations were heard from Dianne Murphy (Objector), David Corker (Supporter) and the Applicant.

RESOLVED that the application be approved, subject to the conditions in the report, the addendum AND the Committee grants delegated authority to the Service Director – Planning and Building Control or Head of Strategic Planning to make any minor alterations, additions or deletions to the recommended conditions/obligations as set out in this report and addendum provided this authority shall be exercised after consultation with the Chairman (or in his absence the Vice- Chairman) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee)

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| For | 6 |
| Against | 3 |
| Abstained | 3 |

8. IMPERIAL HOUSE, THE HYDE LONDON NW9 5AL

The Committee received the report and addendum to the report.

Representations were heard from Alistair de Kare-Silver(Supporter) and the Applicant's agent.

RESOLVED that the application be approved subject to s106, the conditions detailed in the report, the addendum AND the Committee grants delegated authority to the Service Director – Planning and Building Control or Head of Strategic Planning to make any minor alterations, additions or deletions to the recommended conditions/obligations as set out in this report and addendum provided this authority shall be exercised after consultation with the Chairman (or in his absence the Vice- Chairman) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee).

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| For | 12 |
| Against | 0 |
| Abstained | 0 |

**9. REFERRAL FROM CHIPPING BARNET AREA PLANNING COMMITTEE - 2
BRUCE ROAD BARNET EN5 4LS (HIGH BARNET)**

It was noted that the Chairman of Chipping Barnet Area Planning Committee, held on 16 October 2019, referred this application to Main Planning Committee for the reason detailed in the resolution below, in line with 2.3 (e) of the Constitution.

RESOLVED that this item be REFERRED up to Planning Committee as the members of the CB Area Planning Committee could not reach a decision to refuse or approve the application at the last meeting of this Committee.

Consequently, this Committee (Main Planning) received the report.

Representations were heard from Derek Dishman and the Applicant.

It was noted that the date listed on page 19 of the report in recommendation III 1, should be amended from 3 November 2019 to 31 January 2020.

RESOLVED that the application be approved subject to s106, the conditions detailed in the report and the Committee grants delegated authority to the Service Director – Planning and Building Control or Head of Strategic Planning to make any minor alterations, additions or deletions to the recommended conditions/obligations set out in this report and addendum provided this authority shall be exercised after consultation with the Chairman (or in his absence the Vice- Chairman) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee)

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| For | 12 |
| Against | 0 |
| Abstained | 0 |

10. GARAGE COURT HANSHAW DRIVE EDGWARE HA8 0HP

The Committee received the report.

RESOLVED that the application be approved, subject to the conditions detailed in the report and the Committee grants delegated authority to the Service Director – Planning and Building Control or Head of Strategic Planning to make any minor alterations, additions or deletions to the recommended conditions/obligations as set out in this report and addendum provided this authority shall be exercised after consultation with the Chairman (or in his absence the Vice- Chairman) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee).

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| For | 12 |
| Against | 0 |
| Abstained | 0 |

11. PHASE 5, MILLBROOK PARK (FORMER INGLIS BARRACKS) NW7 1PX

The Committee received the report.

A representation was heard from the Applicant's agent.

RESOLVED that the planning application be approved, subject to the conditions detailed in the report and the Committee grants delegated authority to the Head of Development Management or Head of Strategic Planning to make any minor

alterations, additions or deletions to the recommended conditions/obligations as set out in this report and addendum provided this authority shall be exercised after consultation with the Chairman (or in his absence the Vice-Chairman) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee).

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| For | 12 |
| Against | 0 |
| Abstained | 0 |

12. NATIONAL INSTITUTE FOR MEDICAL RESEARCH, THE RIDGEWAY, LONDON, NW7 1AA (COLINDALE)

The Committee received the report.

RESOLVED that the Deed of Variation, as detailed in the report be agreed.

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| For | 12 |
| Against | 0 |
| Abstained | 0 |

13. ANY ITEM(S) THAT THE CHAIRMAN DECIDES ARE URGENT

Date of next Meeting

It was noted that the date of the next meeting was scheduled for the evening before the General Election.

The Chairman reported that it was likely that the next meeting would be cancelled, with a provision to call a special meeting of the Committee after the General Election if anything needed to be dealt with urgently.

Formal confirmation of this would be sent to Members of the Committee in the next few days.

The meeting finished at 8.15pm